



**Christ
Church
Parish** est. 1631
Kent Island

830 Romancoke Road
Stevensville, MD 21666
www.ccpki.org
office@ccpki.org
410.643.5921

Christ Episcopal Church Day School
www.cccds.org
410.643.8248



The Third Sunday in Lent
March 12, 2023
8:00 AM

The Rt. Rev. Santosh Marry, Bishop of Easton
The Very Rev. Mark Delcuze, Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

Helpful Guidance

Members: Please wear your name tag located on the magnetic board in the narthex.

Parish Office Information: The regular hours for the parish office are 9 am-3pm Tuesday, Wednesday and Thursday. Please see the calendar for updates and closings.

Receiving Communion: All who seek God and a deeper life in Christ are invited to receive communion, including children. After receiving the wafer, you may eat it and drink a sip of wine from the chalice, or, gently touch your wafer to the wine . If you prefer not to receive, cross your arms over your chest and we will offer a blessing. For those who have difficulty with the steps, please approach the altar area by the side aisles.

Please pray for: Pat Miller, Shelia Savage, Donna Roland, Erika Roof, Anneliese Jones, Sharon McCain, Susan Fralic, Sheila Savage, Anna Sisson, Joanne Buck, Lois Woody, Layla, Nina Goldfarb, Gary Ballard (RIP)-Ballard Family, Richard Staroneck, Jordan Baker (RIP)-Holly & Wheeler Baker & Family, Cheryl & Don, Bill Dingle, Bert Drohter, Toddy Denny (RIP), Liam, Champ, Al Peppel, Barbara Jerome, Jeffrey Thomas, Rose, Julie, Susan F, Richard Thomas, Sofie Amador, Lily & Rainey Family, Ellen Sullivan (RIP), Tim Sullivan (RIP), Wendy Eggl (RIP), Steve Guy, Cathy Donovan, Gillian Ferguson, Warren Henley, Wanda Bullen, Margie, Kathy Vernon, Kevin Scott, Bob Moore, Mark Dillon (RIP), Joyce Snow (RIP)-Family of Joyce, Joan Cammarata (RIP)-Leslie Schneider & Family, Josh Johnson (RIP)-Johnson Family-Jimmy, Sandy & Family, Bishop Frank Griswold (RIP)

Prayer Requests can be sent to prayer@ccpki.org

Serving 8am

Eucharistic Ministers: Lois Vanderbok

Lectors: Liza Hamill, Betsy Sipes

Ushers: Eric Hummel, Linette Hummel

Altar Guild: Anne Tyler, Maria Jones, Eileen Shreve, Sally Lewis

Counters: Anna Sisson, Judy Peppel

The Holy Eucharist: Rite One

The Word of God

Welcome	The Rt. Rev. James J Shand
Prelude	“I Am a Poor, Wayfaring Stranger” arr. Page
+Processional Hymn	Guide me, O thou great Jehovah Hymnal #690
+Opening Sentences	BCP pg 323
*The Summary of the Law	BCP pg 324
*The Collect of the Day	Bulletin
The First Lesson and Psalm	Bulletin
The Epistle	Bulletin
+The Gospel	Bulletin
The Homily	The Rt. Rev. James J Shand
+The Nicene Creed	BCP pg 326
*The Prayers of the People	BCP pg 328
*Confession	BCP pg 331
*Absolution	BCP pg 332
+The Peace	

The Holy Communion

The Offertory		
+The Great Thanksgiving	Eucharistic Prayer I	BCP pg 333
*The Lord’s Prayer		BCP pg 336
*Breaking of the Bread		BCP pg 337
Communion		
*Post-Communion Prayer		BCP pg 339
*Blessing		
Announcements		
+Recessional Hymn	Jesus, Lover of my soul	Hymnal #699
+Dismissal		
+Postlude	“Little Prelude in g minor”	Bach

We welcome Bishop Bud Shand as our celebrant and preacher today!

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day—Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord

People **Thanks be to God**

The Psalm

Psalm 95

Read responsively by verse

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 **Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, *
and a great King above all gods.

4 **In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 **Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

8 **Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.**

9 They put me to the test, *
though they had seen my works.

10 **Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."**

11 So I swore in my wrath, *
"They shall not enter into my rest."

The Epistle

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be

saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord

People **Thanks be to God**

+The Holy Gospel

John 4:5-42

Please turn and face the Celebrant

Celebrant The Holy Gospel of our Lord, Jesus Christ, according to John

People **Glory to you, Lord Christ**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a

woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord

People **Praise be to thee, O Christ.**

Easter Memorial Flowers

If you would like to honor the memory of a loved one or give thanksgiving for a special someone in your life with a flower offering for Easter Sunday, please place your order today by filling out this slip and placing it in the offering plate.

Your Name: _____

In Memory of: _____

In Honor of: _____

Amount: _____ Check # _____ Envelope # _____

CHRIST CHURCH PARISH KENT ISLAND



FOOD DRIVE

March 19 ~ 8am-12pm

YOU CAN HELP FIGHT HUNGER!

Please help us by donating non-perishable food items to help benefit those in need. All donations will go to



DROP OFF LOCATION

CHRIST CHURCH PARISH

KENT ISLAND

830 ROMANCOKE RD

STEVENSVILLE, MD 21666

