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Christ Episcopal Church Day School
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The First Sunday in Lent
February 26, 2023
8:00 AM

The Rt. Rev. Santosh Marry, Bishop of Easton
The Very Rev. Mark Delcuze, Rector
Dr. Gary Van Essen, Minister of Music
Jane Ford, Family Ministry Coordinator
Brenda Faulkner, Parish Administrator

Helpful Guidance

Members: Please wear your name tag located on the magnetic board in the narthex.

Parish Office Information: The regular hours for the parish office are 9 am-3pm Tuesday, Wednesday and Thursday. Please see the calendar for updates and closings.

Receiving Communion: All who seek God and a deeper life in Christ are invited to receive communion, including children. After receiving the wafer, you may eat it and drink a sip of wine from the chalice, or, gently touch your wafer to the wine . If you prefer not to receive, cross your arms over your chest and we will offer a blessing. For those who have difficulty with the steps, please approach the altar area by the side aisles.

Please pray for: Pat Miller, Shelia Savage, Donna Roland, Erika Roof, Anneliesse Jones, Sharon McCain, Susan Fralic, Sheila Savage, Anna Sisson, Joanne Buck, Lois Woody, Layla, Nina Goldfarb, Gary Ballard (RIP)-Ballard Family, Richard Starsoneck, Jordan Baker (RIP)-Holly & Wheeler Baker & Family, Cheryl & Don, Bill Dingle, Bert Drohter, Toddy Denny (RIP), Liam, Champ, Al Peppel, Jim Ewing, Brenda Faulkner, Bob Moore III (Bob's son), Barbara Jerome, Jeffrey Thomas, Rose, Julie

Prayer Requests can be sent to prayer@ccpki.org

Serving 8am

Eucharistic Ministers: Charlie Mead

Lectors: Maria Jones, Cathy Smith

Ushers: Tom Christensen, Maria Jones

Altar Guild: Dot Deren, Tom Christensen, Cara Fehrenbacher, Nancy Link

Counters: Kate McNealey, Judy Peppel

The Holy Eucharist: Rite One

The Word of God

Welcome	The Very Rev. Mark S. Delcuze
Prelude	arr. Page
+Processional Hymn	Hymnal #150
"Jesus Walked This Lonesome Valley"	
Forty days and forty nights	
vss. 1, 3, & 5	
+Opening Sentences	BCP pg 323
*The Ten Commandments	BCP pg 317
*The Collect of the Day	Bulletin
The First Lesson and Psalm	Bulletin
The Epistle	Bulletin
+The Gospel	Bulletin
The Homily	The Very Rev. Mark S. Delcuze
+The Nicene Creed	BCP pg 326
*The Prayers of the People	BCP pg 328
*Confession	BCP pg 331
*Absolution	BCP pg 332
+The Peace	

The Holy Communion

The Offertory	
+The Great Thanksgiving	Eucharistic Prayer I
*The Lord's Prayer	BCP pg 333
*Breaking of the Bread	BCP pg 336
Communion	BCP pg 337
*Post-Communion Prayer	BCP pg 339
*Blessing	
Announcements	
+Recessional Hymn	It is well with my soul
+Dismissal	Bulletin pg 7
+Postlude	"Sarabande" from Suite XI
	Handel

+Please stand as able
* Please kneel as able

***The Collect of the Day**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect of the Day— Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The First Reading

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord

People **Thanks be to God**

The Psalm

Psalm 32

Read responsively by verse

1 Happy are they whose transgressions are forgiven, *
 and whose sin is put away!

- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near
you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Epistle

Romans 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Celebrant The Word of the Lord

People Thanks be to God

The Holy Gospel

Matthew 4:1-11

Please turn and face the Celebrant

Celebrant The Holy Gospel of our Lord, Jesus Christ, according to Matthew
People **Glory to you, Lord Christ**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord

People Praise be to thee, O Christ.

+Recessional Hymn

It is well with my soul

1. When peace, like a river, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, "E - ven so"— it is well with my soul."

Hymn continued on next page

A musical score for two voices (Soprano and Bass) and piano. The vocal parts are in G clef, and the piano part is in F clef. The lyrics are:

It is well with my soul,
It is well with my soul.
— It is well, it is well with my soul.
soul,

Join the Choir for Holy Week & Easter!



The Christ Church Parish Choir is inviting guest singers to join us in presenting special music on Palm Sunday, Holy Thursday, and Easter Sunday.



Guest singers should attend rehearsals Sundays after church from February 19th, March 26th and one Thursday evening rehearsal at 7 p.m. on March 23rd.

All are welcome! Contact Gary Van Essen (music@ccpk.org) or any choir member to sign up.

