

830 Romancoke Road Stevensville, MD 21666 ccpki.org 410.643.5921

Christ Episcopal Church Day School cecds.org 410.643.8248



The Fourth Sunday of Advent December 18, 2022 10:00 am

The Rt. Rev. Santosh Marray, Bishop of Easton The Very Rev. Mark Delcuze, Rector Dr. Gary Van Essen, Minister of Music Jane Ford, Family Ministry Coordinator Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two The Word of God

Prelude

"See Amid the Winter's Snow"

Wagner

Welcome

Em - man

The Very Rev. Mark S. Delcuze

ra - el!

+Processional Hymn O come, O come, Emmanuel vss. 1, 3, 5, 7 (Dec. 23) 1 O O Em - man come, come, - el. and ran - som (Dec. 17) 2 O come, thou Wis - dom from high, who or - derest on (Dec. 18) 3 O come, thou Lord might, who O come, of to thy (Dec. 19) 4 come, thou Branch of Jes se's tree, free them from (Dec. 20) 5 come, thou Kev of Da vid, come, and o - pen Day - spring from (Dec. 21) 6 thou high, and come, on cheer (Dec. 22) 7 De - sire of tions, bind O come, in na one the (Dec. 23) 8 O come, 0 come, Em - man u - el, and ran - som lone - ly ile cap - tive \mathbf{Is} that mourns in all things might i - ly; path to us the of know ledge 3 tribes on Si nai's height in an cient times didst give the Sa - tan's ty ran - ny that trust thy might - y power to our heaven ly home; make safe the way that leads on ing nigh; 6 by thy draw dis - perse the gloom - y clouds of 7 hearts di - vi of all man - kind; bid thou our sad sions ra - el, lone - ly 8 cap - tive Is that mourns in ex ile 1 here un - til the Son of God ap - pear. 2 show, and teach us in her ways go. to cloud, 3 law, in and ma - jes - ty, and awe. 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice! close 5 high, and the path to mis er - y. 6 night, and death's dark shad - ow put to flight. 7 cease, and thy - self our King of Peace. be 8 here un - til the Son of God ap - pear.

u - el shall come to thee,

+Opening Sentences

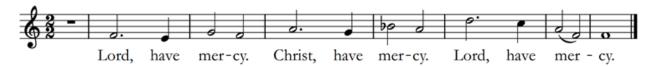
Celebrant Blessed are you, holy and living One.

People You come to your people and set them free.

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+Kyrie



Reprinted under OneLicense.net, A709795 © 1995 Don Pearson

+The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**.

The First Lesson Isaiah 7:10-16

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader The Word of the Lord

People Thanks be to God

The Psalm Psalm 80:1-7, 16-18

Read responsively by verse.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; * shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, * stir up your strength and come to help us.
- 3 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, *
 how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; * you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, * and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.

- 16 Let your hand be upon the man of your right hand, * the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; * give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; * show the light of your countenance, and we shall be saved.

The Epistle Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The Word of the Lord

People Thanks be to God

+Sequence Hymn

The King of glory comes vss. 1-3

Reprinted under OneLicense.net, A709795©1986 GIA Publications



Text: Willard F. Jabusch, b. 1930, © 1966, 1982, Willard F. Jabusch. Administered by OCP Publications. Tune: KING OF GLORY, 12 12 with refrain; Israeli; harm. by Richard Proulx, b.1937, © 1986, GIA Publications, Inc.

+The Holy Gospel

Matthew 1:18-25

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you Lord Christ

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Celebrant The Gospel of the Lord

People Praise to you Lord Christ

The Homily

The Very Rev. Mark S. Delcuze

*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

+The Prayers of the People Form V

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael our Presiding Bishop, Santosh our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially Joseph our President and Larry our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially those we remember silently or aloud <PAUSE>; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

+Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is kept

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

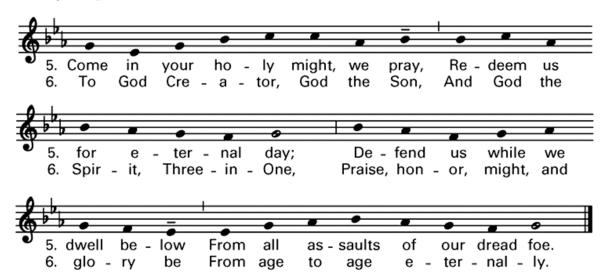
The Holy Communion

The Offertory

"Jesus, Name above All Names"

Hearn

Offertory Response



+The Great Thanksgiving

Eucharistic Prayer A

Celebrant	The Lord be with you.	
People	And also with you.	
Celebrant	Lift up your hearts.	

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music ${\Bbb C}$ 2000 Abingdon Press, admin. by The Copyright Co. Used by permission.

Source: The Faith We Sing, no. 2257b.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

+Fraction Anthem





Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

Announcements

Serving Today

Eucharistic Ministers: Juanita Dombkowski, Bob Rosekrans

Lectors: Mike Herold, Carole Katrinic

Ushers: John Reckord, Charlie Schwan

Acolytes: Katie Schaefer, Emily Schaefer, Samuel Radley-Taylor

Altar Guild: Anne Tyler, Maria Jones, Eileen Shreve, Sally Lewis

Counters: Anna Sisson, Judy Peppel

Greeters: Charlie Mead, Molly Cannon

Video Tech: Bill Vanderbok

+Recessional Hymn

Jesus, the light of the world

Reprinted under OneLicense.net, A709795© 2000GIA Publications



+Dismissal

The Celebrant dismisses them with these words

Let us so forth in the Name of Christ.

People Thanks be to God.

Postlude

"Prepare Ye the Way of the Lord"

Schwartz



CHRIST CHURCH FAMILY MINISTRY



COMING SOON

THIS DECEMBER

AT CHRIST CHURCH

ANY QUESTIONS?
FAMILYMINISTRY@CCPKI.ORG

FAMILY DINNER NIGHT- SUNDAY 12/4 5:30-7 PM

ADVENT STORYTIME- EVERY
SUNDAY AFTER 10 AM SERVICE
YOUTH GROUP- 7 PM EVERY
SUNDAY





CHRIST CHURCH
CHRISTMAS
PAGEANT

Please pray for: Robin Pender, Pat Miller, Shelia Savage, Donna Roland, Erika Roof, Anneliesse Jones, Sandra & Toddy, Paul Ewell, Lynn Christensen, Steve G., Lenny & Emmy, Susan Fralic, Mark Dillon, Jamal, Anette & Langley Family, Ian, Sherry C., Kim Gillepsie, Warren Stevens, Betty Brier, Tom H. & Chris, Richard Thomas, Sally H., Gillian Ferguson, Bill Ogden (RIP)-Ogden Family, Brenda Sparks, Chet Knight (RIP), Tom Collier (RIP)-Collier Family, Caden Link, Buddy Artis, Shirley Jacobs

Prayer Requests can be sent to prayer@ccpki.org

LAST CHANCE

Christmas Flowers

If you would like to honor the memory of a loved one or give thanksgiving for someone special in your life with a flower offering for Christmas, please place your order today by filling out this slip and placing it in the offering plate.

Your Name:			
In Memory of:			
In Honor of:			
Amount:	Check #	Envelope #	

SAVE THE DATES!

RENAISSANCE SINGERS CONCERT

7:30 p.m. Friday, December 16th

SERVICE FOR THE LONGEST NIGHT

5:00 p.m. Sunday, December 18th Join us in Shand Hall for this quiet contemplative service

CHRISTMAS EVE SERVICES

Saturday, December 24th **4:00 p.m.** Family Communion Service with a "Pick-Up Pageant" **9:00 p.m.** Festive Communion Service with Choir and Candles

CHRISTMAS DAY SERVICE

Sunday, December 25th **10:00 a.m.** Christmas Communion and Blessing of Toys!

NEW YEAR'S DAY SERVICE

Sunday, January 1st

10:00 a.m. ONE SERVICE ONLY