



**Christ  
Church  
Parish** est. 1631  
*Kent Island*

830 Romancoke Road  
Stevensville, MD 21666  
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Christ Episcopal Church Day School  
cecds.org  
410.643.8248



All Saints Sunday  
November 6, 2022  
10:00 am

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Very Rev. Mark Delcuze, Rector  
Dr. Gary Van Essen, Minister of Music  
Jane Ford, Family Ministry Coordinator  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist: Rite Two

## The Word of God

Prelude

“Rejoice in God’s Saints”

Cherwien

Welcome

The Very Rev. Mark S. Delcuze

+Processional Hymn

For all the saints, who from their labors rest



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

+Opening Sentences

*Celebrant*  
*People*

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Gloria



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

### +The Collect of the Day

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

## The Psalm

Psalm 149

*Read responsively by verse*

- 1 Hallelujah!  
Sing to the Lord a new song; \*  
sing his praise in the congregation of the faithful.
- 2 **Let Israel rejoice in his Maker; \***  
**let the children of Zion be joyful in their King.**
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 **For the Lord takes pleasure in his people \***  
**and adorns the poor with victory.**
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 **Let the praises of God be in their throat \***  
**and a two-edged sword in their hand;**

- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 **To bind their kings in chains \*  
and their nobles with links of iron;**
- 9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

## The Epistle

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

# +Sequence Hymn

## I sing a song of the saints of God



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God - and I mean, God help - ing, to be one too.  
no, not the least, why I should - n't be one too.  
folk like \_\_\_\_\_ me, and I mean to be one too.

## +The Holy Gospel

Luke 6:20-31

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Savior Jesus Christ according to Luke

*People* **Glory to you Lord Christ**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

*Celebrant* The Gospel of the Lord

*People* **Praise to you Lord Christ**

**The Homily**

The Very Rev. Mark S. Delcuze

## +The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## +The Prayers of the People Form IV

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

### **+Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is kept*

*Minister and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

### **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

## The Offertory

“The Souls of the Righteous”

Schweizer

*Justorum animae in manu Dei sunt, et non tanget illos tormentum mortis.*

*Visi sunt oculis insipientium mori, illi autem sunt in pace.*

The souls of the righteous are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seem to die, but they are in peace.

-Book of Wisdom 3:1-3

## Offertory Response

We give thee but thine own

1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun-ties thus as stewards true re - ceive,

all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou blessest us, to thee our first-fruits give.

## +The Great Thanksgiving

Eucharistic Prayer II

(E.O.W)

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

## *Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo - ry, Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The musical score is written in 4/4 time on a single treble clef staff. It consists of four lines of music. The first line begins with a treble clef and a 4/4 time signature. The melody starts on a half note G4, followed by quarter notes A4, B4, C5, B4, A4, G4, and a half note F#4. The second line continues with a half note E4, followed by quarter notes D4, C4, B3, A3, G3, and a half note F#3. The third line starts with a half note E3, followed by quarter notes D3, C3, B2, A2, G2, and a half note F#2. The fourth line begins with a half note E2, followed by quarter notes D2, C2, B1, A1, G1, and a final half note F#1 with a fermata. There are three triplet markings (indicated by a '3' over a bracket) over the eighth notes in the first, second, and third lines.

## *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## +Fraction Anthem

### “Eat This Bread”

*Sanctus and Fraction Anthem are reprinted under OneLicense.net, A709795 © 1989 UMPH*

The musical score is written for voice and piano in 4/4 time with a key signature of one sharp (F#). It consists of three systems of two staves each. The lyrics are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry. Eat this bread, drink this cup, trust in me and you will not thirst." The melody is simple and hymn-like, with a steady accompaniment in the bass line.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## Communion Voluntary

“Nimrod” from *Enigma Variations*

Elgar

## +Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## +Blessing

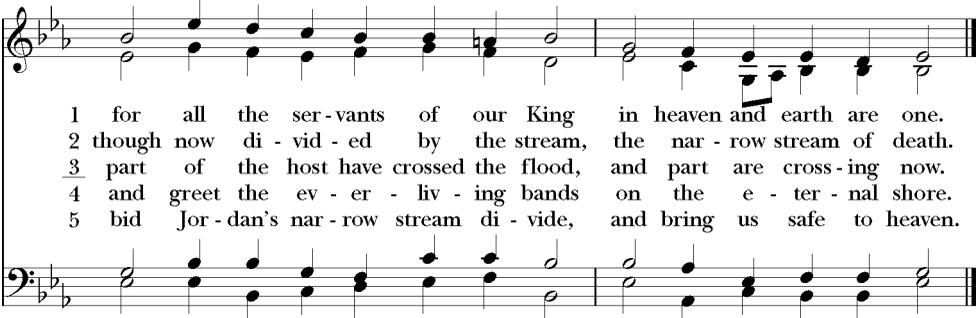
## Announcements

## +Recessional Hymn

Let saints on earth in concert sing



1 Let saints on earth in con - cert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
3 One ar - my of the liv - ing God, to his com - mand we bow;  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,



1 for all the ser - vants of our King in heaven and earth are one.  
2 though now di - vid - ed by the stream, the nar - row stream of death.  
3 part of the host have crossed the flood, and part are cross - ing now.  
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

## +Dismissal

*The Celebrant dismisses them with these words*

Let us so forth into the world,  
rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People*

**Thanks be to God. Alleluia, Alleluia.**

## Postlude

“A Mighty Fortress”

Hampton

*Thank you to Dave Hasek for accompanying the choir  
and providing special music for today's service!*

### **Serving In Person Today**

**Eucharistic Ministers:** Juanita Dombkowski, Charlie Mead

**Lectors:** Lois Vanderbok, Carole Katrinic

**Ushers:** John Reckord, Leslie Schneider

**Greeters:** Toinette McDowell, Lois Vanderbok

**Altar Guild:** Lynne Shand, Betsy Sipes, Patti Snyder, Ruthanne Herold

**Counters:** Dawn McKnight, Judy Peppel

**Video Tech:** Ben Riley, Dottie Wilson



# FAMILY MINISTRY

## NOVEMBER

### COMING SOON

- Family Dinner Night 11/7
- Youth Group for Middle and High Schoolers starts 11/27 at 7pm
- Sunday Stories for Pre-K and Elementary kids starts 11/27 after the 10am service
- First Communion and Confirmation Classes coming in January

## ALL ARE WELCOME

Feel free to bring a friend, a neighbor, a grandkid or anyone else.

### ANY QUESTIONS?

[familyministry@ccpki.org](mailto:familyministry@ccpki.org)

### VISIT OUR WEBSITE

[www.ccpki.org](http://www.ccpki.org)

## *Today We Remember those who have Died*

Amy	Bob Hutchison	Earle Porter
Howard Blackwell	Vera Hyncik	Loise Price
Neil Brayton	Mike Jacobs	Paul Ray
Buck Buckingham	Jacqueline Janovsky	Bud Rys
Diane Carpenter	Pat Kaufman Steiner	Roger Sears
Libbie Clough	Martin Kearney	Laura Simmons
Tommy Cook	Robert J. Lyons, Jr.	Michelle Stein
Colin Curran	Jeff M	Rees Stevenson
Darlene Deavers	Terry McCracken	Lisa Stewart
Bob Dickey	Juan Mendoza	Gini Wathen
Addi Engelmeyer	Jenny Moreira	Elaine Weschler
Mar Forster	Tony Moreira	Richard Weschler
Ricky Fuller	Aunt Nancy	Terrance Williams
Gary Gibson	Greta Olbrich	James Willis
Andy Gilbert	Jason Parks	Jenna Wynne
Jack Green	Camilla Parrott	Rosie Zahn
William Gussin	Ann Pease	Ray Zeigler
George Hastings	Kevin Pease	

*Rest eternal grant to them, O Lord;*

*And let light perpetual shine upon them*

Christ Church Parish

presents

# The Maryland State Boychoir



Sunday, November 20<sup>th</sup> at 10 a.m.

*[www.marylandstateboychoir.org](http://www.marylandstateboychoir.org)*

The Tour Choir of the Maryland State Boychoir will lead worship at the 10 a.m. service and present a brief concert after the service.

The choir has performed locally at the White House, the Kennedy Center, the National Cathedral, St. Patrick's Cathedral (NY) and Holy Trinity Cathedral (NY). They have performed internationally at St. Patrick's Cathedral (Ireland) and Coventry Cathedral (England).

*This event is free and open to the public!*



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