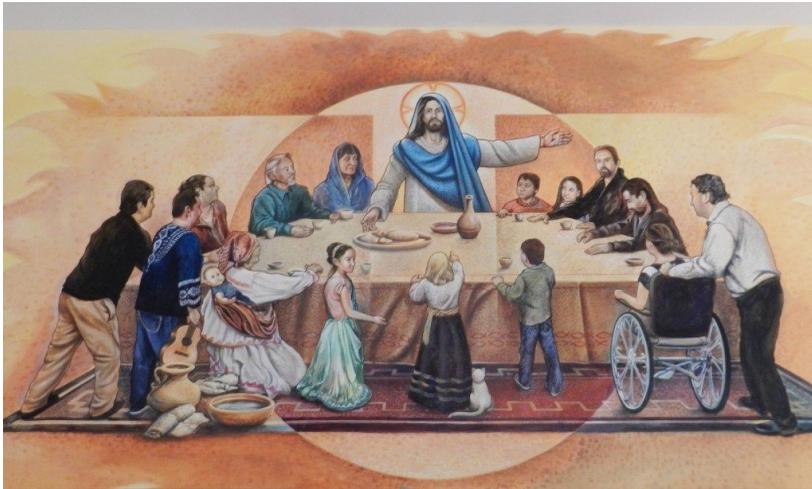




**Christ
Church
Parish** est. 1631
Kent Island

830 Romancoke Road
Stevensville, MD 21666
ccpki.org
410.643.5921

Christ Episcopal Church Day School
cecds.org
410.643.8248



The Twelfth Sunday after Pentecost
August 28, 2022
9:30 am

The Rt. Rev. Santosh Marray, Bishop of Easton
The Very Rev. Mark Delcuze, Rector
Dr. Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two

The Word of God

Prelude

“Come Thou Fount”

arr. Young

Welcome

The Very Rev. Mark S. Delcuze

+Processional Hymn

“Gather Us In”

vss. 1, 3, & 4



1. Here in this place new light is stream-ing,
2. We are the young — our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,
4. Not in the dark of build - ings con - fin - ing,



now is the dark - ness van - ished a - way,
we are the old — who yearn for your face,
here we will take the bread of new birth,
not in some heav - en, light - years a - way, but



see in this space our fears and our dream-ings,
we have been sung through - out all of his - t'ry,
here you shall call your sons and your daugh - ters,
here in this place the new light is shin - ing,



brought here to you in the light of this day. _____
called to be light to the whole hu-man race. _____
call us a - new to be salt for the earth. _____
now is the King-dom, now is the day. _____



Gath-er us in — the lost and for - sak - en, gath-er us in — the
Gath-er us in — the rich and the haugh-ty, gath-er us in — the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
proud and the strong; give us a heart so meek and so low-ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in — all peo-ples to-geth-er,



we shall a - rise at the sound of our name. _____
give us the cour-age to en - ter the song. _____
lives that are ho - ly and hearts that are true. _____
fire of love in our flesh and our bone. _____

+Opening Sentences

Celebrant
People

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Gloria

Please join in singing the refrain:

Refrain

The musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of three lines of music. The first line starts with a treble clef and a 3-measure rest, followed by the lyrics "Glo-ry, Glo-ry hal-le-lu-jah, Lord we". The second line starts at measure 7 with the lyrics "praise your Ho-ly name. Glo-ry, Glo-ry ha-le-lu-jah, Lord we". The third line starts at measure 11 and includes first, second, and third endings. The lyrics are "praise your Ho-ly name. Praise your Ho-ly name. A-men.".

1. Glory to God in the highest and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God Lamb of God.

Refrain

2. You take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, You alone are the Lord. You alone are the Most High, Jesus Christ with Holy Spirit, in the glory of the Father.

Refrain

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Lesson

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 81:1, 10-16

Read responsively by verse

1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

**10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."**

11 And yet my people did not hear my voice, *
and Israel would not obey me.

**12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.**

13 Oh, that my people would listen to me! *
that Israel would walk in my ways!

**14 I should soon subdue their enemies *
and turn my hand against their foes.**

15 Those who hate the LORD would cringe before him, *
and their punishment would last for ever.

**16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.**

The Epistle

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People **Thanks be to God**

+Sequence Hymn

All who hunger, gather gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

+The Holy Gospel

Luke 14:1, 7-14

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you Lord Christ**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of the Lord

People **Praise to you Lord Christ**

The Homily

The Very Rev. Mark S. Delcuze

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+The Prayers of the People Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Santosh our Bishop; and

for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

“Shout to the Lord”

Zschech

Offertory Response

Unison

Bless thou the gifts our hands have brought; bless thou the
work our hearts have planned. Ours is the faith, the
will, the thought; the rest, O God, is in thy hand.

+The Great Thanksgiving

Eucharistic Prayer B

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless-ed is the one who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem

“Come Share the Lord”

Leech

+Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

+Blessing

Announcements

+Recessional Hymn

Blessed assurance, Jesus is mine



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my



1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my



sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

+Dismissal

The Celebrant dismisses them with these words

People Let us go forth in the name of Christ.
Thanks be to God.

Postlude

Serving In Person Today

Eucharistic Minister: Lois Vanderbok

Lectors: Keith Fulmer, Liza Hamill

Ushers: Cathy Smith, Maria Jones

Crucifer: Emerson Patti

Altar Guild: DeeDee & Kevin McCracken, Carole Tulip

Counters: Anna Sisson, Judy Peppel

Greeters: Connie Clark, Becky Myers

Video Tech: Steve Dombkowski



Online giving is available through our website www.ccpki.org

Text to give by sending keyword **CCPKI** to **73256**

Please pray for: Robin Pender, Camilla Parrott, Susan Day Vansant, Jena Darling, Heather Davis & Family, Darlene Martin, Lisa Stewart (RIP), Scott & Lynn Clark, Kevin & Sandy Harrel, Morgan Travis, Heather Sherbert, Donna Roland, Norma, Sharon McCain, Phillip T., Bob Dickey (RIP)-Carolyn Dickey & Family, Neil Brayton (RIP)-Brayton Family, Louise Price (RIP), Charlie & Kim Willard & Family, Caden Link, Rusty Baban, Bob Schuknecht, Gayle Wilcox, Pam Hartlove, Angela Pero & Tim, Ray Siegler, Josh Valentine, Carly Clancy, Aunt Nancy (RIP), Ray Bond, Max Fleishel & Danielle, The Pensyl Family, Bob Wheatley, Juby & Justin, Jim Slater, Crystal Dorband, Susan., Mike Jacobs (RIP)-Jacobs/Barney Family, Paul Ray (RIP)-Liz, Ray & Family, Suzanne Roszell, Anne Stewart, Anneliese Jones, Joan Cammarata, Elaine Weschler (RIP)-MaryLu (sister-in-law), Deacon Carol Callaghan (RIP), Deacon Melody Sutherland, Libbie Clough (RIP)-Clough Family, Bluette Blinoff

Prayer Requests can be sent to prayer@ccpki.org



Our Parish Choir is actively seeking new members. You do not need to be a trained singer or read music to join and no audition is required. Our kick-off breakfast and rehearsal will be on

Saturday, September 10th from 8:30 a.m. to 10:30 a.m. Our normal rehearsal schedule begins on Sunday, September 18th after the 10 a.m. worship service. Contact Gary Van Essen (music@ccpki.org) or talk to any choir member for more information or to join!

Fall is just around the corner. Ministries are excited to begin a new year. The Day School is buzzing with activity as the teachers prepare to welcome new friends and families. The Parish Office is busy with room assignments, building maintenance, and all the joy of seeing people gather together. Classes are restarting and the kitchen is busy. We are so blessed that we can come together once more.



**OUR OFFICE HOURS
ARE
CHANGING**

Beginning Tuesday, September 6th the Parish Office will be open:

9am—3pm Tuesday, Wednesday and Thursday

Christ Church Parish Kent Island

Camp Wright Sunday

September 11 at 10:00



Worship



Family Ministry Kick-Off



Burgers & Dogs



A Dip in the Pool

Worship Service w/ Praise Band at 10:00

Sign-Up for Fall Parish Activities

Cookout and Swim 11:00—2:00