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Easter Sunday



April 17, 2022
8:00 am

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Mark Delcuze, Rector
Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite One

8:00 am

The Word of God

Prelude

"Jesus Christ is Risen Today, Alleluia!"
"Heut' Triumphieret Gottes Sohn" (Today God's Son Triumphs)
"O Filii et Filiae" (O Sons and Daughters)
Dave Hasek, organ

Willan
Bach
Clément Loret

"Festive Trumpet Tune"
Dave Hasek, organ & Richard Signald, trumpet

David German

Welcome

The Rev. Mark S. Delcuze

Introit

"Shall All Be Made Alive" Wagner
Thanks be to God who giveth us the victory. Thanks be to God through Jesus Christ.
For as in Adam all die, even so in Christ, shall all be made alive! (1 Corinthians 15:57, 22)

+Processional Hymn

Jesus Christ is risen today

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

+Opening Sentences

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

(Repeated three times)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

***The Summary of the Law**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The following hymn is said, all standing

Glory be to God on high,
 and on earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee,
 we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King,
 God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.

Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of
 God the Father,
 have mercy upon us.

For thou only art holy;
 thou only art the Lord;
 thou only, O Christ,
 with the Holy Ghost,
 art most high in the glory of God the Father.
Amen.

*The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 118:1-2, 14-24

Read responsively by verse

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory ***
in the tents of the righteous:

- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 **I shall not die, but live, ***
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; ***
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 **I will give thanks to you, for you answered me ***
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 **This is the LORD's doing, ***
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Epistle

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God**

+Sequence Hymn

He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

+The Gospel

Luke 24:1-12

Please stand and face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory be to thee, O Lord**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant The Gospel of the Lord

People **Praise be to thee, O Christ**

The Homily

The Rev. Mark S. Delcuze

+The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, Santosh, and Mark, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph and Larry, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our parish prayer list, and those we remember silently or aloud (pause) and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear (pause) beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Confession

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*Absolution

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say the following sentence, first saying

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

+The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

"Thine Be the Glory"

Handel/arr. Cope

Thine be the glory, risen conquering Son;
endless is the victory Thou o'er death hast won;
Angels in bright raiment rolled the stone away,
kept the folded grave clothes where Thy body lay.

Lo! Jesus meets us, risen from the tomb;
lovingly He greets us, scatters fear and gloom;
Let His church with gladness, hymns of triumph sing,
for her Lord now liveth, death has lost its sting.

No more we doubt Thee, glorious Prince of life;
life is naught without Thee: aid us in our strife;
Make us more than conquerors, through Thy deathless love:
bring us safe through Jordon to Thy home above!
Thine be the glory! Amen!

(text by Edmund Budry)

+The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

***Breaking of the Bread**

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Communion Anthem

"I Know that My Redeemer Liveth"

Handel

Emily Van Essen, soprano

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.
And though worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first fruits of them that sleep.
(*Job 19: 25-36 & I Corinthians 15: 20*)

***Post-Communion Prayer**

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Announcements

+Recessional Hymn

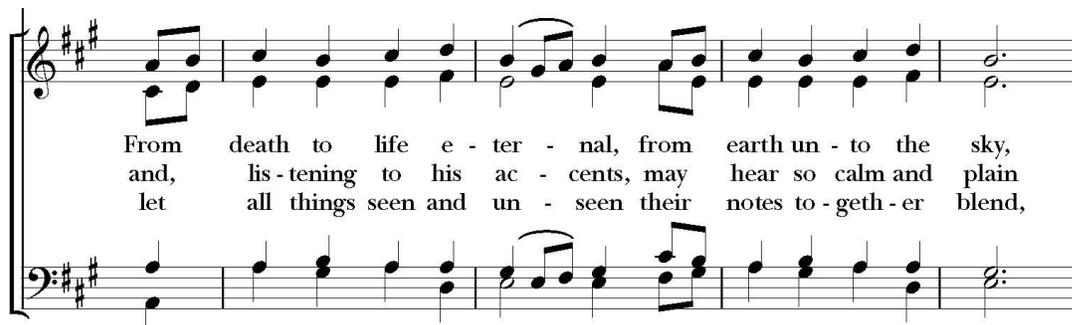
The day of resurrection!



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

+Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words
Let us go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

+Postlude

"Trumpet Tune"
Dave Hasek, organ

Hakanpää

Easter Flowers

In Memory of:

Vova & Martha Blinoff
Peg & Fletch Byrom, Don Conrad, Jenna Wynne
My son, Matthew Ballard Cooper on the 2nd anniversary of his death 4/20/2020
Carol Christensen
Godfrey S. & Ann F. Delcuze, John David Jerome
Dick Deren, Donald Didden
Jack Wright
Our parents
Georgia Frances Fulmer
Pete Hamill (brother), Peter & Margot Hamill (parents)
Rev. John D. Harkness, Katherine R. Harkness, Charles A. Hasek, Jr.
Jim & Isabel Ewing, Mary Frances Jewell
Patrick, Elbert, Eddie, Dorothy & Anna
Audrey & Tony Maczis-Alois & Betty Link
Departed Loved Ones
Ann & Frank Pike
Allan Sipes, Thelma Boffen, Doris Konzal
Departed Loved Ones
Our Grandparents
Helen & Arthur Perkins, Marie Vansant, Goldey Vansant, Sr., Pearl & Stanley Vansant, & Loved Ones
Carolyn G. Wilson

In Honor of:

Lynn Christensen
Rose Riter Pike
Our Children & Grandson
The CCPKI Choir
Gavreel & River Vansant & Julia

Given by:

Bluette Blinoff & Laurie Kolbeins
Dennis & Carol Conrad
Beverly Cooper
Tom Christensen
Mark & Mimi Delcuze
Dot Deren
Steve & Juanita Dombkowski
Dave & Helen Ellwood
Keith & Colleen Fulmer & Family
Liza Hamill
Dave & Deb Hasek
Charles & Claudia Jewell
The Jones Family
Stan & Nancy Link
Al & Judy Peppel
Jeffrey & Lisa Pike
Betsy Sipes
Anne Kyle Tyler
Gary & Emily Van Essen
Helen & Goldey Vansant
Dottie Wilson & Bob Thompson

Given by:

Tom Christensen
Jeffrey & Lisa Pike
The Rt. Rev. & Mrs. James J Shand
Gary & Emily Van Essen
Helen & Goldey Vansant

Serving Today

Eucharistic Minister: Jeff Pike

Lectors: Liza Hamill, Betsy Sipes

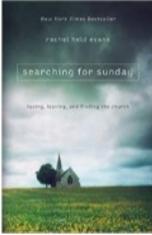
Ushers: Tom Christensen, Sally Lewis

Altar Guild: Sherry Lissitz, Lois Rys, Dot Deren, Cara Fehrenbacher

Counters: Dottie Wilson, Bob Thompson

*Special thanks to Dave Hasek for accompanying the choir and playing the organ today
and to our guest brass musicians: Jack Smith (trumpet), Rich Sigwald (trumpet),
Lydia Doughty (French horn) and Bailey Streeter (tuba).*



 <p>Book Discussion: Searching for Sunday Wednesday, April 27 and May 11, in person or by Zoom, as we discuss Searching for Sunday by Rachel Held Evans</p>	<p>Lunch Bunch Thursday, April 21st Noon at Fisherman's Inn</p> 
<p>Centering Prayer Quiet Retreat Saturday, May 14th 9:30-11:30</p>	<p>Mother's Day Plant Sale May 7th & 8th 8:00 am to 1:00 pm</p>
<p>Ascension Day Service Camp Wright Thursday, May 26th 12 Noon Outdoor Holy Eucharist Bring your own picnic for afterward</p>	<p>Taps Across America Monday, May 30th 3:00 pm</p> <p>The National Moment of Remembrance is an annual event to pause for a duration of one minute to remember those who died in service of our nation. We will gather at the bell for Taps performed by Warren Prender.</p>
<p>FREE Community Dinner Sunday, June 15th 5:00 – 7:00 pm Plan to join us for Dinner or Enjoy Carry-Out at home</p>	<p>Daily Evening Prayer Monday-Thursday 5:00 pm A Holy Habit to Have</p>

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