



**Christ
Church
Parish** est. 1631
Kent Island

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Maundy Thursday

April 14, 2022
7:30 pm

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Mark Delcuze, Rector
Dr. Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

MAUNDY THURSDAY

The Word of God

Gathering in Silence

+Processional Hymn Three holy days enfold us now

1. Three ho - ly days en - fold us now in wash - ing
2. The myst' - ry hid from ag - es past is here re -
3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - ery knee shall bend and ev - ery tongue in

life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

+Opening Sentences

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord

People **Thanks be to God**

The Psalm

Psalm 116:1, 10-17

Read responsively by verse

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 **How shall I repay the LORD *
for all the good things he has done for me?**
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 **I will fulfill my vows to the LORD *
in the presence of all his people.**
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 **O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 **I will fulfill my vows to the LORD *
in the presence of all his people,**
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord

People **Thanks be to God**

+Sequence Hymn

God is love and where true love is vss. 1 & 2

Refrain



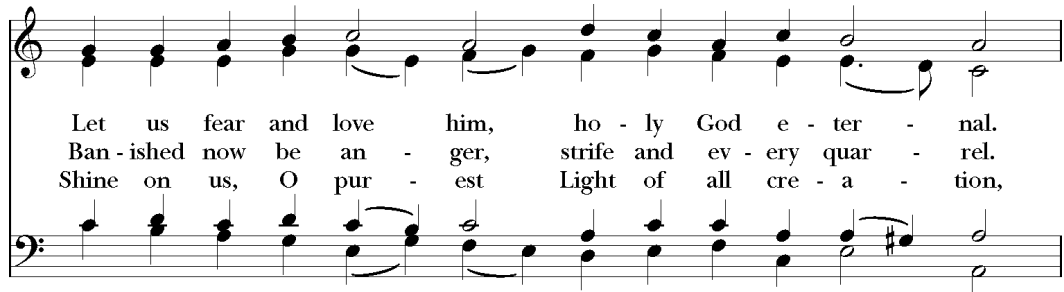
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing,
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

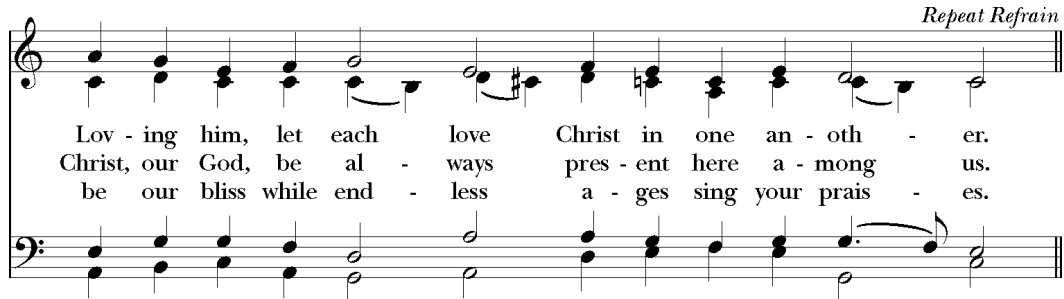


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Please stand and face the Celebrant

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John
People **Praise to You, Lord Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord

People **Glory to You, Lord Christ**

Invitation to the Foot Washing Ceremony

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, we invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Hymn during the Foot Washing: Jesu, Jesu, fill us with your love

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are rich___ and poor, neigh-bors are black___ and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All___ are neigh-bors to us and you.
 slaves; this is the way we should live with you.

Hymn during the Foot Washing: As in that upper room you left your seat

1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

Anthems at the Foot Washing

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

All **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

All **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples:
That you have love for one another.

+The Peace

Celebrant The peace Christ be always with you.

People **And also with you.**

The Ministers and the People greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

"How Beautiful"

Paris

Goldey & Helen Vansant, baritone & alto

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

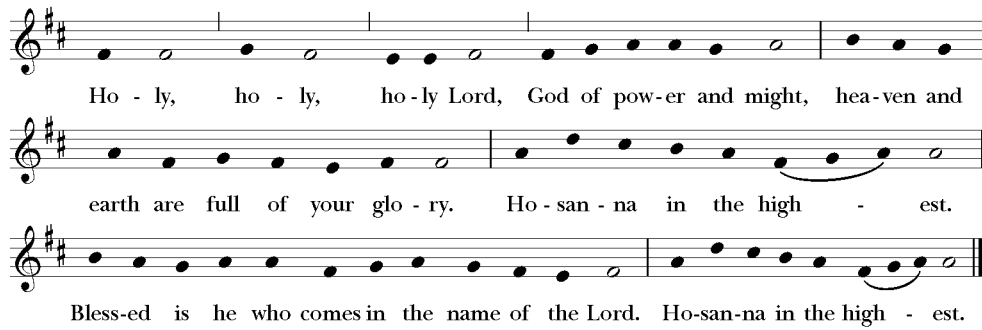
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Lamb of God, you take away the sins of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world,
People **grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Anthem

“Romance”
Lydia Doughty, horn

Saint-Saëns

+Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Stripping of the Altar

Anthem during the Stripping of the Altar: "My Song is Love Unknown" -arr. Cherwein

My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.
Oh, who am I, that for my sake
my Lord should take frail flesh and die?

He came from his blest throne salvation to bestow,
but men made strange, and none the long-for Christ would know.
But oh, my friend, my friend indeed,
who at my need his life did spend!

Sometimes they strew his way and his sweet praises sing,
resounding all the day hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

Why? What hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease and 'gainst him rise.

They rise and needs will have my dear Lord made away.
A murderer they save, the Prince of life they slay.
Yet cheerful he to suffering goes
that he his foes from thence might free.

In life, no house, no home my Lord on earth might have;
in death, no friendly tomb, but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

Here might I stay and sing; no story so divine,
never was love, dear King, never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

2 **O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.**

3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

4 **Our forefathers put their trust in you; *
they trusted, and you delivered them.**

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 **But as for me, I am a worm and no man, *
scorned by all and despised by the people.**

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

8 **"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."**

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

10 **I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.**

11 Be not far from me, for trouble is near, *
and there is none to help.

12 **Many young bulls encircle me; *
strong bulls of Bashan surround me.**

- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 **I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 **Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.**
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 **Be not far away, O LORD; *
you are my strength; hasten to help me.**
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 **Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.**
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 **Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

- 24 **My praise is of him in the great assembly; ***
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 **All the ends of the earth shall remember and turn to the LORD, ***
and all the families of the nations bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 **To him alone all who sleep in the earth bow down in worship; ***
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 **They shall come and make known to a people yet unborn ***
the saving deeds that he has done.

*There is no blessing or dismissal tonight.
You are welcome to remain in the church in silence for as long as you desire.*

*We are grateful to welcome our bishop,
The Rt. Rev Santosh Marray, XIth Bishop of Easton,
who joins us in worship. Bishop Maray will return,
to Celebrate Confirmation on April 24th!*

Thank you to our guest musicians this evening, Dave Hasek, organ and Kate Fachel, flute.