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PALM/PASSION SUNDAY

APRIL 10, 2022

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Mark Delcuze, Rector
Dr. Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

CONCERNING HOLY WEEK

Welcome to Christ Church Parish. Today we begin the most holy week of the year. The events surrounding the Arrest, Trial, Crucifixion, Burial, and Resurrection of Jesus of Nazareth are recorded in great detail by the four gospel writers. More than 1/3 of all the verses in the gospels describe these days. Christians around the globe mark these days in word and action.

Thursday Night we will gather at 7:30 pm with the Choir to celebrate Jesus' Last Supper. This is a dramatic service in which we enact Jesus' foot-washing of the disciples. The Communion service follows before we strip everything out of the church.

Friday we will remember Jesus' hours on the cross and pray for the world. Two services this day, at noon in Christ Church will include a reading of John's Gospel account of Jesus' crucifixion and the veneration of the cross. The Good Friday Collection is gathered for the Diocese of Jerusalem and the Middle East, which has more schools and hospitals than parishes. At 7:30 pm we will join Living Water Lutheran church.

Please make plans and effort to join us in these special times of prayer.

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CONCERNING REFERENCES TO "THE JEWS" DURING HOLY WEEK

The Episcopal Church opposes Antisemitism in any form. In 2013 the Rev. Dr. Louis Weil wrote on behalf of the larger church: "One of the consequences of Jewish-Christian dialogue in recent decades has been a growing awareness of the role played by the New Testament lectionary readings for Holy Week. Consciously or unconsciously, interpretations of these readings in the preaching of Christian pastors have fostered anti-Jewish attitudes among Christians over many centuries"

We must be clear; our Christian Scriptures emerged from a small, originally Jewish community of believers in Jesus as the Messiah. All of the Gospels originated from Jewish communities. Jesus himself, was born, lived, and was crucified, a Jew. Any criticism of Jews from Gospel writers should be understood as the expression of differences of opinion among or about their fellow Jews. The gospels' use of the term "the Jews" therefore, should not be read as a criticism of the Jewish religion, and especially not as a condemnation of an entire people, either then, or now.

PALM SUNDAY/PASSION SUNDAY
HOLY EUCHARIST: RITE TWO
The Liturgy of the Palms

At 10:00 am the service begins jointly with Living Water Lutheran Church in the circular driveway.

+Greeting

Celebrant Blessed is the King who comes in the name of the Lord.

People **Hosanna in the highest!**

Celebrant Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

People **Amen.**

+Palm Sunday Gospel

Luke 19:28-40

Jesus enters Jerusalem as a king.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

+Blessing of Palms

The presiding minister and the assembly greet each other.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son, Jesus Christ, our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed King of kings by those who spread their garments and branches of palm along the way. Let these branches be for us signs of his victory. And grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life. For he lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

Celebrant Blessed is the King who comes in the name of the Lord.

People **Hosanna in the highest!**

+Procession

The assisting minister addresses the assembly

Let us go forth in peace,

People

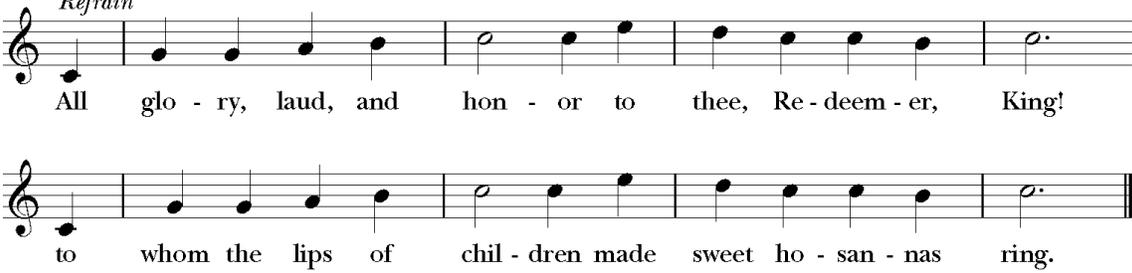
In the Name of Christ. Amen

+Processional Hymn

All glory, laud, and honor

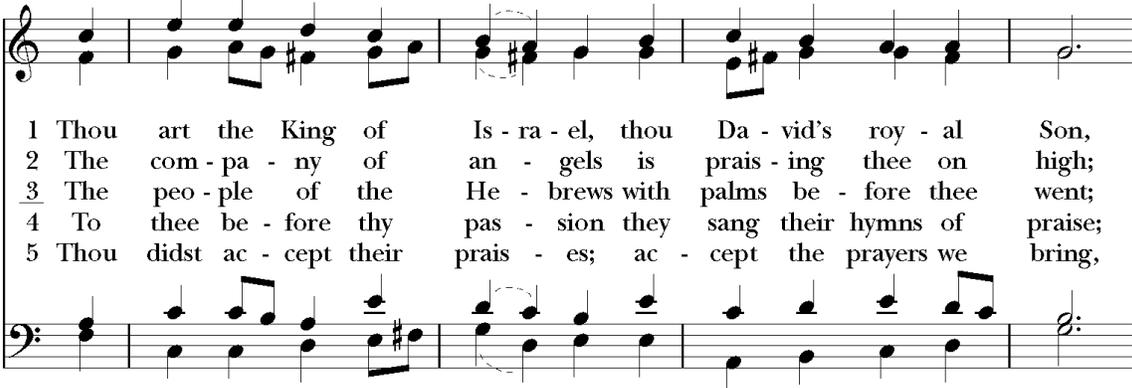
The Congregations each move in procession to their worship spaces.

Refrain

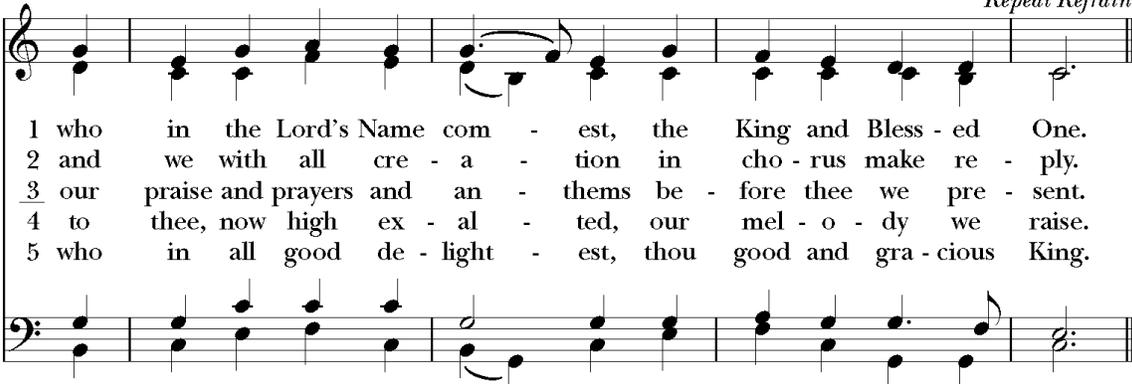


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Liturgy of the Passion

+The Collect of the Day

Celebrant The Lord be with you

People **And also with you**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

The First Lesson

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalms 31:9-16

Read responsively by verse

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 **For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 **I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 **But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.**
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 **Make your face to shine upon your servant, *
and in your loving-kindness save me."**

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God

+Sequence Hymn

We sang our glad hosannas

10 a.m. Service Only

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Dm Dm maj7 Dm7 Dm6 Gm7 E7/G# Asus A

1. We sang our glad ho - san - nas and waved our branch-es high, but
 *(2. We) heard an an - gry Je - sus in Tem - ple courts de - clare, "Be
 (3. We) served him at the ta - ble with wine, un - leav - ened bread. "The
 (4. We) saw a suf - fer - ing Je - sus a - lone, with - out a friend, and

Dm Dm maj7 Dm7 Dm6 Gm7/Bb A7sus A6 Dm

some were si - lent, frown - ing, as Je - sus rode on by. They
 gone, you mon - ey chang - ers! This is a house of prayer." Though
 one who will be - tray me now eats with me," he said. His
 heard the voic - es shout - ing a - buse un - til the end. We

Gm7 Gm7/C F2 F Dm Dm/C Dm/B Bb7 Asus A7

sought a roy - al Sav - ior, but did not un - der - stand a
 man - y came for heal - ing and stayed to hear his word, still
 friends would not be - lieve him, but one by one that night, as
 wept as we stood watch - ing Love's light grow dim and die, and

Dm Dm maj7 Dm7 Dm6 Gm7 Asus A7+ Dm

king could rule by lov - ing in - stead of by com - mand. 2. We
 oth - ers, hos - tile, plot - ted and thus his death as - sured. 3. We
 sol - diers came to take him, they scur - ried out of sight. 4. We
 cried, "Why did this hap - pen? God, tell us, tell us why!

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

All remain seated until the verse that mentions the arrival at Golgatha.

- Narr Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,
- Jesus ‘Pray that you may not come into the time of trial.’
- Narr Then he withdrew from them about a stone’s throw, knelt down, and prayed,
- Jesus ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’
- Narr When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,
- Jesus ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’
- Narr While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,
- Jesus ‘Judas, is it with a kiss that you are betraying the Son of Man?’
- Narr When those who were around him saw what was coming, they asked,
- V #1 ‘Lord, should we strike with the sword?’
- Narr Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,
- Jesus ‘No more of this!’
- Narr And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,
- Jesus ‘Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!’
- Narr Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,
- V #2 ‘This man also was with him.’
- Narr But Peter denied it, saying,
- Peter ‘Woman, I do not know him.’
- Narr A little later someone else, on seeing him, said,
- V #3 ‘You also are one of them.’
- Peter ‘Man, I am not!’
- Narr Then about an hour later yet another kept insisting,
- V #4 ‘Surely this man also was with him; for he is a Galilean.’

Peter 'Man, I do not know what you are talking about!'

Narr At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly. <PAUSE> Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

All 'Prophecy! Who is it that struck you?'

Narr They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

V #1 'If you are the Messiah, tell us.'

Jesus 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.'

V #2 'Are you, then, the Son of God?'

Jesus 'You say that I am.'

V #3 'What further testimony do we need? We have heard it ourselves from his own lips!'

Narr Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

All 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.'

Narr Then Pilate asked him,

Pilate 'Are you the king of the Jews?'

Jesus 'You say so.'

Narr Then Pilate said to the chief priests and the crowds,

Pilate 'I find no basis for an accusation against this man.'

Narr But they were insistent and said,

All 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

Narr When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. <PAUSE> Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Narr Then they all shouted out together,

All 'Away with this fellow! Release Barabbas for us!'

Narr (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All 'Crucify, crucify him!'

Narr A third time he said to them,

Pilate 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'

Narr But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. <PAUSE> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?' <PAUSE>

Narr Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <ALL RISE> Then Jesus said,

Jesus 'Father, forgive them; for they do not know what they are doing.'

Narr And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

V #4 'He saved others; let him save himself if he is the Messiah of God, his chosen one!'

Narr The soldiers also mocked him, coming up and offering him sour wine, and saying,

V #1 'If you are the King of the Jews, save yourself!'

Narr There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, '
V #2 Are you not the Messiah? Save yourself and us!'

Narr But the other rebuked him, saying,

V #3 ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.’

Jesus ‘Truly I tell you, today you will be with me in Paradise.’

Narr It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus ‘Father, into your hands I commend my spirit.’

Narr Having said this, he breathed his last. <**SUBSTANTIAL PAUSE**> When the centurion saw what had taken place, he praised God and said,

V #4 ‘Certainly this man was innocent.’

Narr And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Homily

The Rev. Mark S. Delcuze

+The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and the People greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

“Were You There?” - arr. Heffler
Michala Hendrix, Bassoon

10 a.m. Service Only

+Offertory Response

10 a.m. Service Only

Then grant us, Lord, like them to be, full
O Fa ther, Son, and Spi - rit blests, to

oft in fast and prayer with thee; our spi - rits strength-en
thee be ev - ery prayer ad - dressed, who art in three - fold

with thy grace, and give us joy to see thy face.
Name a - dored, from age to age, the on - ly Lord.

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

10 a.m. Service Only

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

<i>Celebrant</i>	Lamb of God, you take away the sins of the world,
<i>People</i>	have mercy on us.
<i>Celebrant</i>	Lamb of God, you take away the sins of the world,
<i>People</i>	have mercy on us.
<i>Celebrant</i>	Lamb of God, you take away the sins of the world,
<i>People</i>	grant us peace.

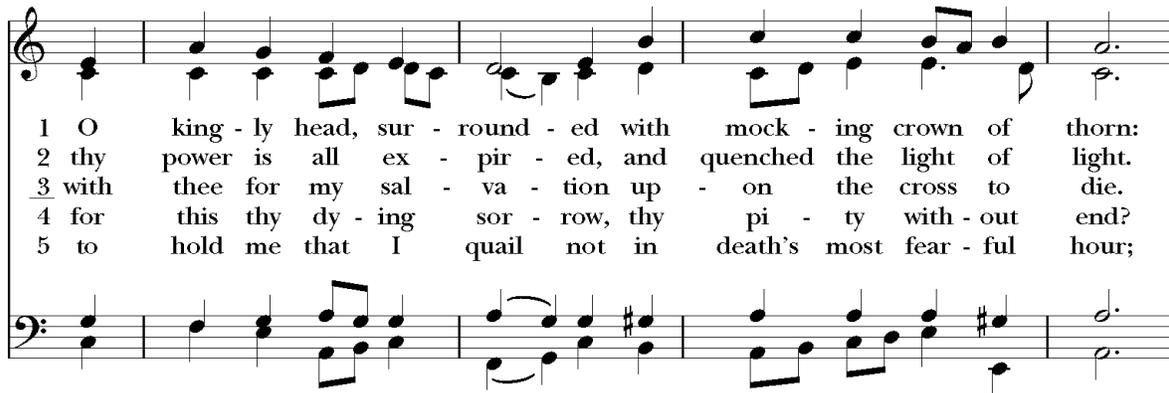
Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

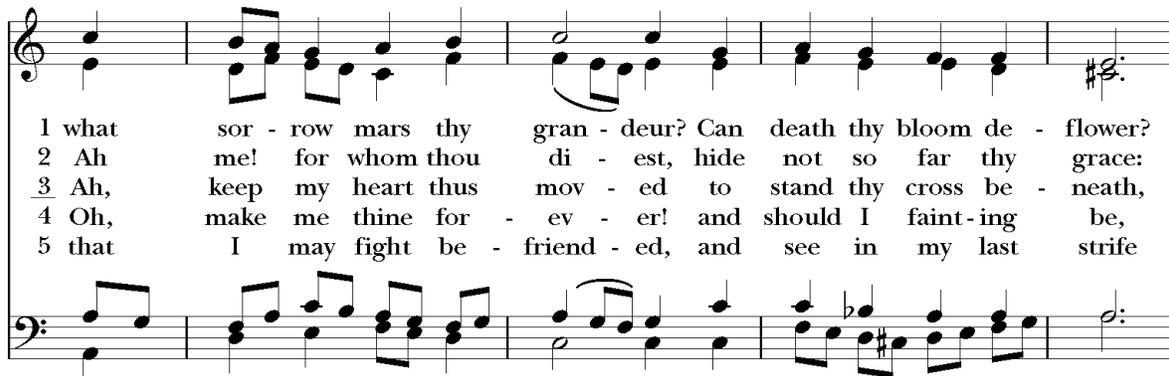
The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

Solemn Prayer over the People

Look down in mercy, Lord, on your people who have gathered before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

+Recessional Hymn

O sacred head, sore wounded, vss. 1-3

8:00 am Service Only

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Recessional Anthem
The Congregation is seated

“Were You There?” arr. Heffler
Kit Buckingham, soprano

10 a.m. Service Only

Were you there when they crucified my Lord?
 Were you there when they nailed him to the tree?
 Oh, sometimes it causes me to tremble.
 Were you there when he bowed his head and died?
 Were you there when they laid him in the tomb?
 Oh, sometimes it causes me to tremble.
 Were you there when he rose up from the tomb?
 Oh, sometimes it causes me to tremble.

Traditional African-American Spiritual text

Please leave the church in silence

*Special thanks to our guest musicians today Dave Hasek (organ),
 Micabla Hendrix (bassoon) and Warren Prender (trumpet).
 We are grateful for your wonderful contributions to our worship service this morning.*

Palm Sunday Services
April 10th at 8:00 AM & 10:00 AM

Maundy Thursday
April 14th at 7:30 PM

Good Friday
April 15th at Noon & 7:30 PM

Easter Sunrise Service
April 17th at 6:30 AM

Easter Service
April 17th at 8:00 AM & 10:00 AM

8:00 am Service	Serving Today	10:00 am Service
Eucharistic Minister: Liza Hamill		Crucifer: Samuel Radley-Taylor
Lectors: Sally Lewis, Betsy Sipes		Eucharistic Minister: Keith Fulmer
Ushers: Maria Jones, Sally Lewis		Lectors: Goldey Vansant, Helen Vansant
Counters: Anna Sisson, Judy Peppel		Ushers: John Reckord, Leslie Schneider
Altar Guild: DeeDee & Kevin McCracken, Carole Tulip		Greeters: Caroline Aland, Susie Reckord
		Video Tech: Cary Gates