



**Christ
Church
Parish** est. 1631
Kent Island

830 Romancoke Road
Stevensville, MD 21666
ccpki.org
410.643.5921

Christ Episcopal Church Day School
cecds.org
410.643.8248



The Fourth Sunday in Lent

March 27, 2022
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Mark Delcuze, Rector
Dr. Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two

The Word of God

Welcome

The Rev. Mark S. Delcuze

+Processional Hymn

Guide me, O thou great Jehovah

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to the three parts of the hymn.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor-dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

+Opening Sentences

Celebrant Bless the Lord who forgives all our sins;
People **God's mercy endures for ever.**

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Kyrie

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People **Thanks be to God**

Read responsively by verse

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People Thanks be to God

+Sequence Hymn

You are My Hiding Place

①

You are my hid - ing place. You al - ways

fill my heart with songs of de - liv - er - ance, when - ev - er I am a -

②

fraid, I will trust in you, I will trust in

you. Let the weak say, "I am strong in the

Repeat ending | *Song ending*

strength of the Lord." Lord. I will trust in you."

*Please turn to face the Celebrant**Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke*People* **Glory to you Lord Christ**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant The Gospel of the Lord*People* **Praise to you Lord Christ**

+The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

+The Prayers of the People Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to God, saying "

God, hear and have mercy.

For the peace of the world, for the welfare of God's Holy Church and for the unity of all peoples, let us pray to God.

God, hear and have mercy.

For our Bishop, Santosh, and for all the clergy and people, let us pray to God.

God, hear and have mercy.

For our President, Joseph, for the leaders of the nations, and for all in authority, let us pray to God.

God, hear and have mercy.

For this community, for every city and community, and for those who live in them, let us pray to God.

God, hear and have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

God, hear and have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to God.

God, hear and have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

God, hear and have mercy.

For those we name silently or aloud,

< a pause is observed here while people remember those whom they carry on their hearts today > let us pray to God.

God, hear and have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to God.

God, hear and have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially those whom we remember silently or aloud < *pause* > let us pray to God.

God, hear and have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to God.

God, hear and have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to God.

God, hear and have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Christ our God.

Silence.

The Celebrant adds a concluding collect.

+Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is kept

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

“You are My King (Amazing Love)”

Foote

+Offertory Response



Then grant us, Lord, like them to be, full
O Fa ther, Son, and Spi - rit blests, to

oft in fast and prayer with thee; our spi - rits strength-en
thee be ev - ery prayer ad - dressed, who art in three - fold

with thy grace, and give us joy to see thy face.
Name a - dored, from age to age, the on - ly Lord.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

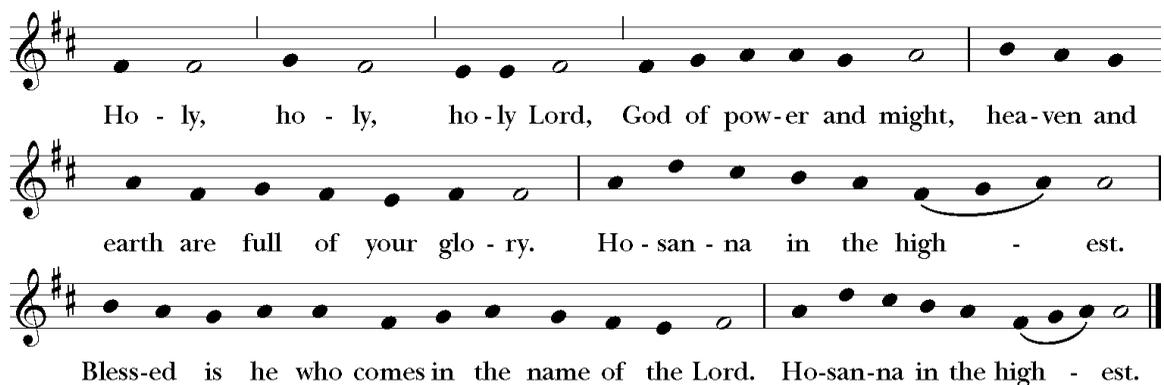
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it,

and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Lamb of God, you take away the sins of the world,
People **have mercy upon us.**
Celebrant Lamb of God, you take away the sins of the world,
People **have mercy upon us.**
Celebrant Lamb of God, you take away the sins of the world,
People **grant us thy peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Anthem

“Hungry (‘Falling on My Knees’)”

Scott

+Post-Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

+Solemn Prayer over the People

Announcements

+Recessional Hymn

Shout to the Lord

The Praise Band will sing the stanzas. Please join in the refrain below:



Shout to the Lord, all the earth, _ let us sing



pow - er and maj - es - ty, praise _ to the King.



Moun-tains bow down and the seas _ will roar at the



sound of your name. I sing for joy at the work _



_ of your hands, for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

Serving Today

Eucharistic Minister: Leslie Schneider

Lectors: Goldey Vansant, Helen Vansant

Ushers: Lois Vanderbok, Charlie Schwan

Altar Guild: Betsy Sipes, Tom Christensen, Lynne Shand, Patti Snyder

Greeters: Connie Clark, Becky Myers

Video Tech: Dottie Wilson

Easter Memorial Flowers

If you would like to honor the memory of a loved one or give thanksgiving for a special someone in your life with a flower offering for Easter Sunday, please place your order today by filling out this slip and placing it in the offering plate.

Your Name: _____

In Memory of: _____

In Honor of: _____

Amount: _____ Check # _____ Envelope # _____