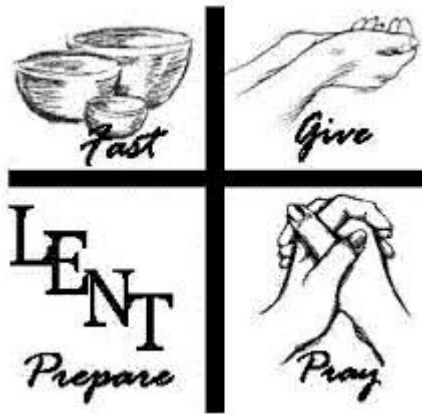




**Christ  
Church  
Parish** est. 1631  
*Kent Island*

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# The Second Sunday in Lent

March 13, 2022  
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Mark Delcuze, Rector  
Dr. Gary Van Essen, Minister of Music  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist: Rite Two

## The Word of God

Welcome

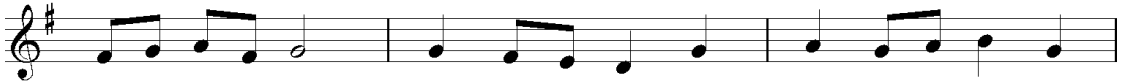
The Rev. Mark S. Delcuze

+Processional Hymn

Hail, thou once despised Jesus! vss. 1-3



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

## +Opening Sentences

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **God's mercy endures for ever.**

## +Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## +The Kyrie

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

+Please stand as able

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## The First Lesson

Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 27:10-18

*Read responsively by verse*

- 10 Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.
- 11 **You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.**
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 **You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.**
- 14 Though my father and my mother forsake me, \*  
the LORD will sustain me.
- 15 **Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.**
- 16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me, and also those who speak malice.
- 17 **What if I had not believed that I should see the goodness of the LORD \*  
in the land of the living!**
- 18 O tarry and await the LORD's pleasure; be strong, and he shall comfort your heart;  
wait patiently for the LORD.

# The Epistle

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## +Sequence Hymn

O Jesus Christ, may grateful hymns be rising



1 O Je - sus Christ, may grate - ful hymns be ris - ing, \_\_\_\_\_  
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, \_\_\_\_\_  
3 Show us your Spi - rit, brood - ing o'er each ci - ty, \_\_\_\_\_



in ev - ery ci - ty for your love and care; \_\_\_\_\_  
strong in your strength to ven - ture and to dare; \_\_\_\_\_  
as you once wept a - bove Je - ru - sa - lem, \_\_\_\_\_



in - spire our wor - ship, grant the glad sur - pris - ing \_\_\_\_\_  
to lift the fall - en, guide the feet that stum - ble, \_\_\_\_\_  
seek - ing to gath - er all in love and pi - ty, \_\_\_\_\_



that your blest Spi - rit rous - es ev - ery - where.  
seek out the lone - ly and God's mer - cy share.  
and heal - ing those who touch your gar - ment's hem.

**+The Holy Gospel**

Luke 13:31-35

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you Lord Christ**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord

*People* **Praise to you Lord Christ**

**The Homily**

Jennifer Fischer, Seminarian

**+The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### +The Prayers of the People Form I

*Deacon or other leader*

With all our heart and with all our mind, let us pray to God,  
saying "

**God, hear and have mercy.**

For the peace of the world, for the welfare of God's Holy Church and for the unity of all  
peoples, let us pray to God.

**God, hear and have mercy.**

For our Bishop, Santosh, and for all the clergy and people, let us pray to God.

**God, hear and have mercy.**

For our President, Joseph, for the leaders of the nations, and for all in authority, let us pray  
to God.

**God, hear and have mercy.**



For this community, for every city and community, and for those who live in them, let us pray to God.

**God, hear and have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to God.

**God, hear and have mercy.**

For those who travel on land, on water, in the air or through outer space, let us pray to God.

**God, hear and have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

**God, hear and have mercy.**

For those we name silently or aloud,

*< a pause is observed here while people remember those whom they carry on their hearts today >* let us pray to God.

**God, hear and have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to God.

**God, hear and have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially those whom we remember silently or aloud *< pause >* let us pray to God.

**God, hear and have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to God.

**God, hear and have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to God.

**God, hear and have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Christ our God.**

*Silence.*

*The Celebrant adds a concluding collect.*

### **+Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is kept*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **+The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

# The Holy Communion

The Offertory Anthem

“My Jesus I Love Thee”

Forrest

+Offertory Response



Then grant us, Lord, like them to be, full  
O Fa-ther, Son, and Spi-rit blest, to  
oft in fast and prayer with thee; our spi-rits strength-en  
thee be ev-ery prayer ad-dressed, who art in three-fold  
with thy grace, and give us joy to see thy face.  
Name a-dored, from age to age, the on-ly Lord.

+The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

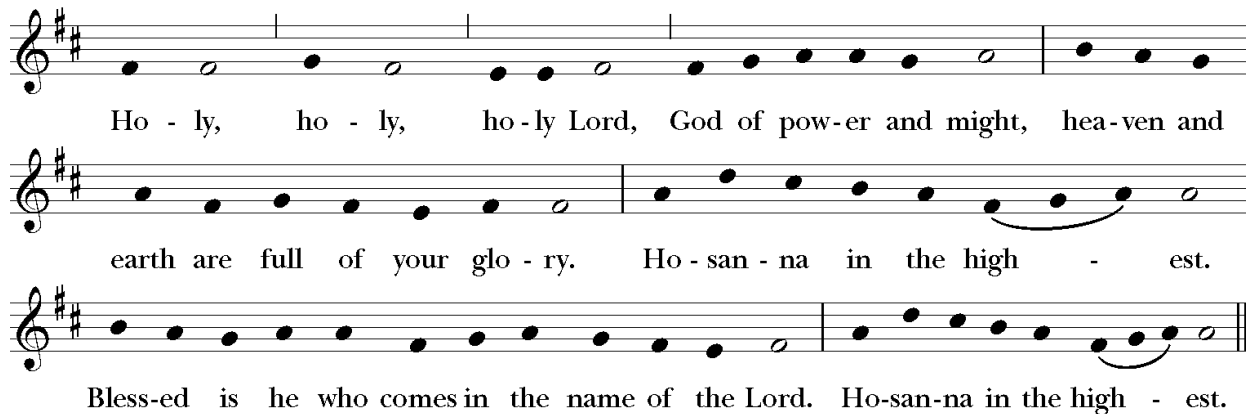
*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## +Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Lamb of God, you take away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* Lamb of God, you take away the sins of the world,

*People* **have mercy upon us.**

*Celebrant* Lamb of God, you take away the sins of the world,

*People* **grant us thy peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Communion Anthem

“Romance”

Saint-Saëns

*Lydia Doughty, horn*

## +Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## +Solemn Prayer over the People

**Announcements**

+Recessional Hymn

Now let us all with one accord vss. 1, 2 & 5



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

+Dismissal

*The Celebrant dismisses them with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

Postlude

*Please welcome our guest musicians today: Lydia Doughty, horn.*

## Serving Today

**Eucharistic Minister:** Ruthanne Herold

**Lectors:** Caroline Aland, Charlie Mead

**Ushers:** Charlie Mead, Mike Herold

**Altar Guild:** DeeDee & Kevin McCracken, Carole Tulip

**Greeters:** Caroline Aland, Susie Reckord

**Video Tech:** Cary Gates, Dottie Wilson

*We welcome back Jennifer Fischer, Seminarian at  
Virginia Theological Seminary, Alexandria, VA*

**Please pray for:** Robin Pender, Camilla Parrott, Anna Sisson, Verna Downey, Daniel Bedard, Sheila Savage, Scott Clark, The Pegram Family, Rusty & Family, Jeff M (RIP), Amber, Johnny Ringgold, Kevin Pease (RIP)-Martha Morotti & Family, Susan Day, Debbie Brewer, Kevin Byrne, Laura Simmons (RIP), Eli Hanes, The Other Family, Mary Ellen Didden, Mar Forster (RIP), The Bates Family, The Engelmayers, Anne Stewart, Dave Aland, Lynn Christensen, Michelle Stein (RIP), Infant Leyland, Donna Roland, Rosie Benson, Celeste & Rex, Sharon McCain, Jeff, Amy (RIP), Laddie Bruh, Richard Lawson

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**