



**Christ
Church
Parish** est. 1631
Kent Island

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The First Sunday in Lent

March 6, 2022
10:00 AM

The Rt. Rev. Santosh Marray, Bishop of Easton
The Rev. Mark Delcuze, Rector
Dr. Gary Van Essen, Minister of Music
Brenda Faulkner, Parish Administrator

The Holy Eucharist: Rite Two

The Word of God

Welcome

The Rev. Mark S. Delcuze

+Processional Hymn

As those of old their first fruits brought vs. 1 & 3

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thy - self in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deamed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

+Opening Sentences

Celebrant Bless the Lord who forgives all our sins;
People **God's mercy endures for ever.**

+Collect for Purity (said by all)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+The Kyrie

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

+Please stand as able

+The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God**

The Psalm

Psalm 91:1-2, 9-16

Read responsively by verse

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 **He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."**
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 **There shall no evil happen to you, *
neither shall any plague come near your dwelling.**
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 **They shall bear you in their hands, *
lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 **Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 **With long life will I satisfy him, *
and show him my salvation.**

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God**

+Sequence Hymn

You who dwell in the shelter of the Lord

Verses will be sung by the choir, please join in singing the refrain.

Refrain:

And I will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of my hand.

+The Holy Gospel

Luke 4:1-13

Please turn to face the Celebrant

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you Lord Christ**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to

Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord

People **Praise to you Lord Christ**

The Homily

The Rev. Mark S. Delcuze

+**The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+The Prayers of the People Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to God,
saying "

God, hear and have mercy.

For the peace of the world, for the welfare of God's Holy Church and for the unity of all
peoples, let us pray to God.

God, hear and have mercy.

For our Bishop, Santosh, and for all the clergy and people, let us pray to God.

God, hear and have mercy.

For our President, Joseph, for the leaders of the nations, and for all in authority, let us pray
to God.

God, hear and have mercy.

For this community, for every city and community, and for those who live in them, let us
pray to God.

God, hear and have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let
us pray to God.

God, hear and have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to God.

God, hear and have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to God.

God, hear and have mercy.

For those we name silently or aloud,

< a pause is observed here while people remember those whom they carry on their hearts today > let us pray to God.

God, hear and have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to God.

God, hear and have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially those whom we remember silently or aloud *< pause >* let us pray to God.

God, hear and have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to God.

God, hear and have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to God.

God, hear and have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Christ our God.

Silence.

The Celebrant adds a concluding collect.

+Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is kept

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

The Holy Communion

The Offertory Anthem

“Lord of the Small”

Forrest

Katelyn Ruyter, soprano

Praise to the Lord of the small broken things,
Who sees the poor sparrow that cannot take wing.
Who loves the lame child and the wretch in the street,
who comforts their sorrows and washes their feet.

Praise to the lord of the faint and afraid,
 who girds them with courage and lends them his aid.
 He pours out his spirit on vessels so weak,
 that the timid can serve and the silent can speak.

Praise to the lord of the frail and the ill,
 who heals their afflictions or carries them till,
 they leave this tired frame and to paradise fly,
 to never be sick and never to die.

Praise him, O praise him all ye who live,
 who've been given so much and can so little give,
 our frail lisping praise God will never despise.
 He sees his dear children through mercy-filled eyes!

text by Johanna Anderson

+Offertery Response

Then grant us, Lord, like them to be, full
 O Fa ther, Son, and Spi - rit blests, to

oft in fast and prayer with thee; our spi - rits strength-en
 thee be ev - ery prayer ad - dressed, who art in three - fold

with thy grace, and give us joy to see thy face.
 Name a - dored, from age to age, the on - ly Lord.

+The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

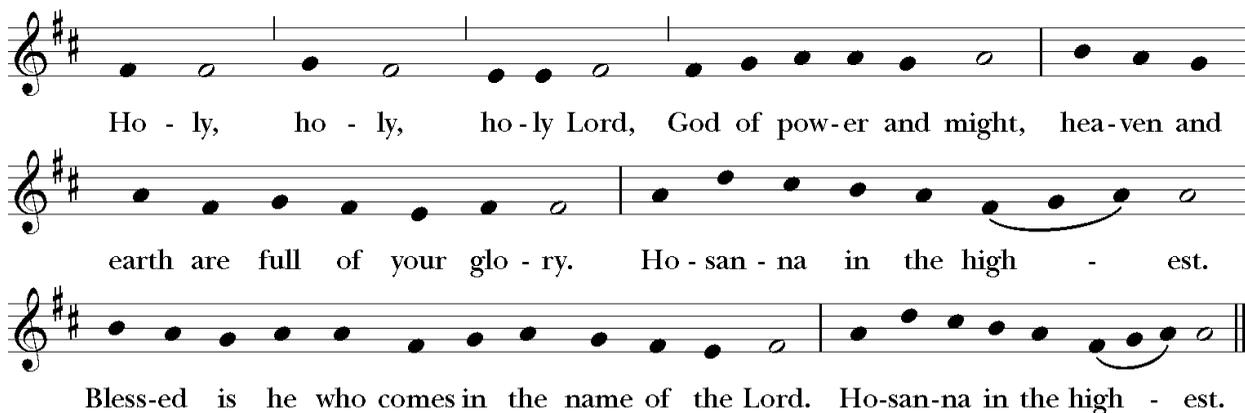
People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, In your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

+Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Lamb of God, you take away the sins of the world,
People **have mercy upon us.**

Celebrant Lamb of God, you take away the sins of the world,
People **have mercy upon us.**

Celebrant Lamb of God, you take away the sins of the world,
People **grant us thy peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

+Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

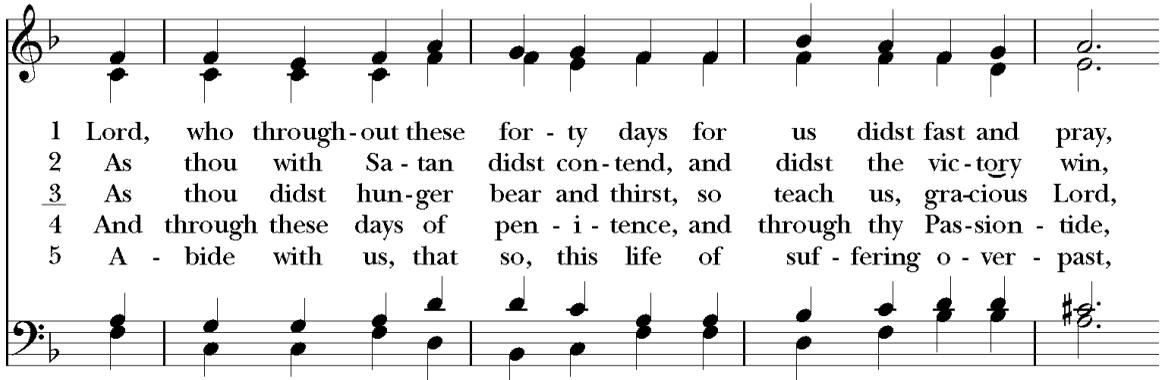
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

+Solemn Prayer over the People

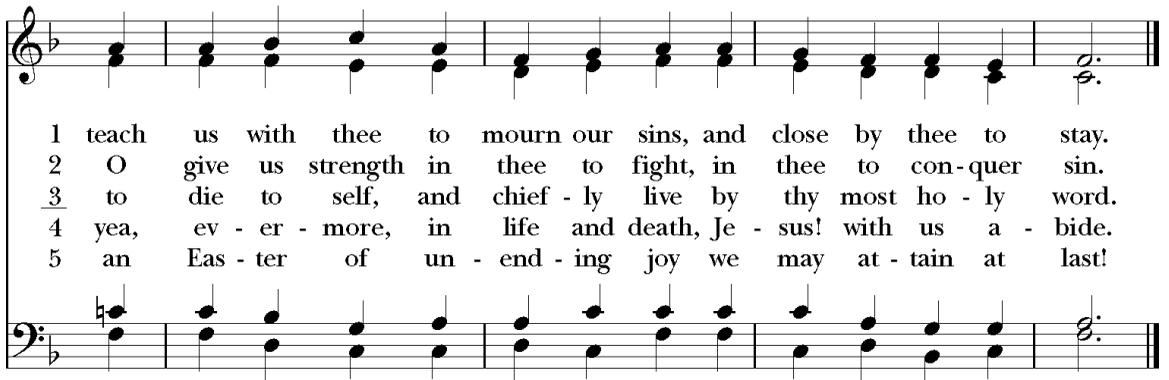
Announcements

+Recessional Hymn

Lord, who throughout these forty days



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

+Dismissal

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

Serving Today

Eucharistic Minister: Patti Snyder

Lectors: Kathy Sells, Lois Vanderbok

Ushers: Leslie Schneider, Charlie Schwan

Altar Guild: Sally Lewis, Maria Jones, Eileen Shreve, Anne Tyler

Greeters: Toinette McDowell, Lois Vanderbok

Video Tech: Liza Hamill

Please pray for: Robin Pender, Camilla Parrott, Anna Sisson, Verna Downey, Daniel Bedard, Sheila Savage, Sharon McCain, Laddie Bruh, Scott Clark, Richard Lawson, The Pegram Family, Rusty & Family, Jeff M (RIP), Amber, Johnny Ringgold, Kevin Pease (RIP)-Martha Morotti & Family, Susan Day, Debbie Brewer, Kevin Byrne, Laura Simmons (RIP), Eli Hanes, The Other Family, Mary Ellen Didden, Mar Forster (RIP), The Bates Family, The Engelmyers, Anne Stewart, Dave Aland, Lynn Christensen, Michelle Stein (RIP), Infant Leyland

Prayer Requests can be sent to prayer@ccpki.org