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The Third Sunday after the Epiphany  
January 23, 2022  
10:00 am

The Rt. Rev. Santosh Marray, Bishop of Easton  
The Rev. Mark Delcuze, Rector  
Dr. Gary Van Essen, Minister of Music  
Brenda Faulkner, Parish Administrator

# The Holy Eucharist: Rite Two

## The Word of God

Prelude

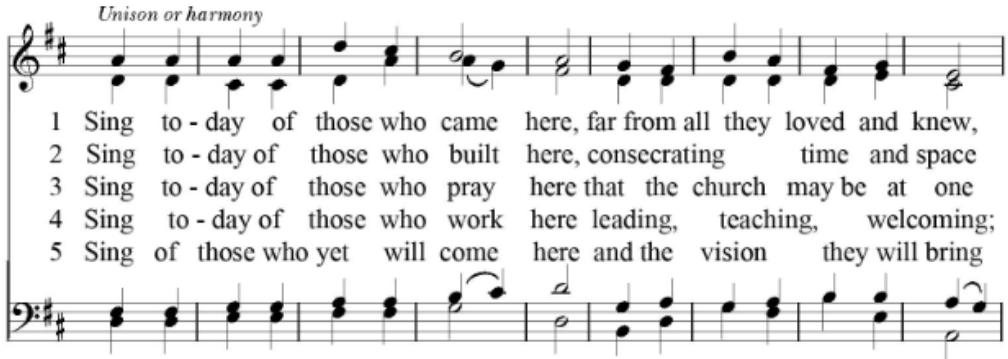
Welcome

The Rev. Mark S. Delcuze

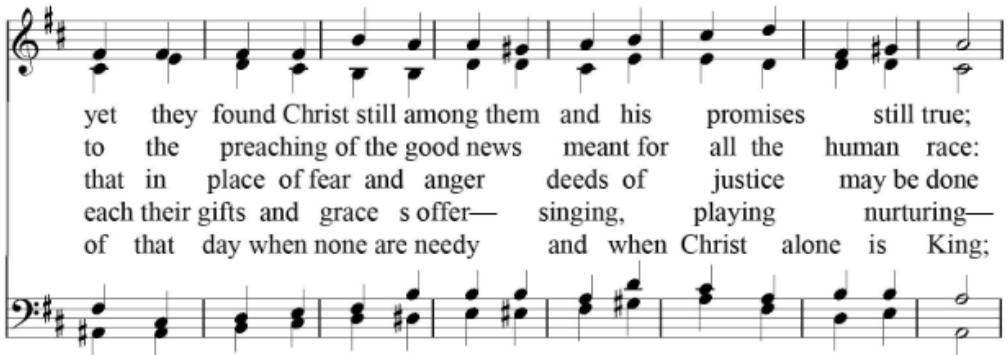
+Processional Hymn

Sing today of those who came here

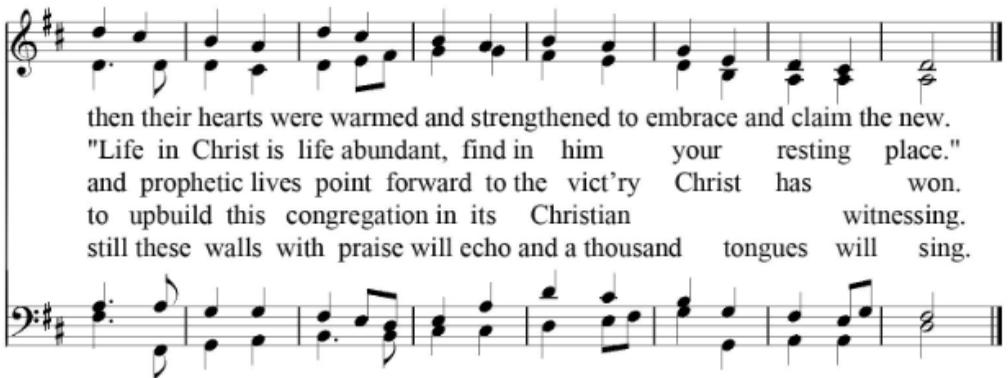
*Unison or harmony*



1 Sing to - day of those who came here, far from all they loved and knew,  
2 Sing to - day of those who built here, consecrating time and space  
3 Sing to - day of those who pray here that the church may be at one  
4 Sing to - day of those who work here leading, teaching, welcoming;  
5 Sing of those who yet will come here and the vision they will bring



yet they found Christ still among them and his promises still true;  
to the preaching of the good news meant for all the human race:  
that in place of fear and anger deeds of justice may be done  
each their gifts and grace s offer— singing, playing nurturing—  
of that day when none are needy and when Christ alone is King;



then their hearts were warmed and strengthened to embrace and claim the new.  
"Life in Christ is life abundant, find in him your resting place."  
and prophetic lives point forward to the vict'ry Christ has won.  
to upbuild this congregation in its Christian witnessing.  
still these walls with praise will echo and a thousand tongues will sing.

## +Opening Sentences

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## +Collect for Purity (said by all)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## +The Gloria

Glory, Glory, hallelujah

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*Verses will be sung by a soloist. The congregation is invited to join in singing the refrain.*

### **Refrain:**

**Glory, Glory, hallelujah, Lord we praise your Holy name,  
Glory, Glory hallelujah, Lord we praise your Holy name.**

Glory to God in the highest, and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,

### **Refrain**

You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ with the Holy Spirit,  
in the glory of God the Father.

### **Refrain**

Amen

## +The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## The Psalm

Psalm 19:7-10

*Read responsively by verse*

7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

- 8 **The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 **More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 **Who can tell how often he offends? \*  
cleans me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.**

## The Epistle

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are

indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God

+Sequence Hymn

Like the murmur of the dove's song



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

## +The Holy Gospel

Luke 4:14-21

*Please turn to face the Celebrant*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* **Glory to you Lord Christ**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant* The Gospel of the Lord

*People* **Praise to you Lord Christ**

**The Homily**

The Rev. Mark S. Delcuze

## +The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## +The Prayers of the People Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and San our Bishop; and

for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**+The Peace**

*Celebrant*        The peace of Christ be always with you.  
*People*            **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

# The Holy Communion

The Offertory Anthem

“The Heavens are Telling”

Beethoven/arr. Lorenz

Offertory Response

What star is this, with beams so bright vs. 4 & 5

O Je - sus, while the star of grace im - pels us on to  
To God the Fa - ther, heaven - ly Light, to Christ, re - veal - ed in  
seek thy face, let not our sloth - ful hearts re - fuse the  
earth - ly night, to God the Ho - ly Ghost we raise our  
guid - ance of thy light to use.  
e - qual and un - ceas - ing praise.

+The Great Thanksgiving

Eucharistic Prayer B

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

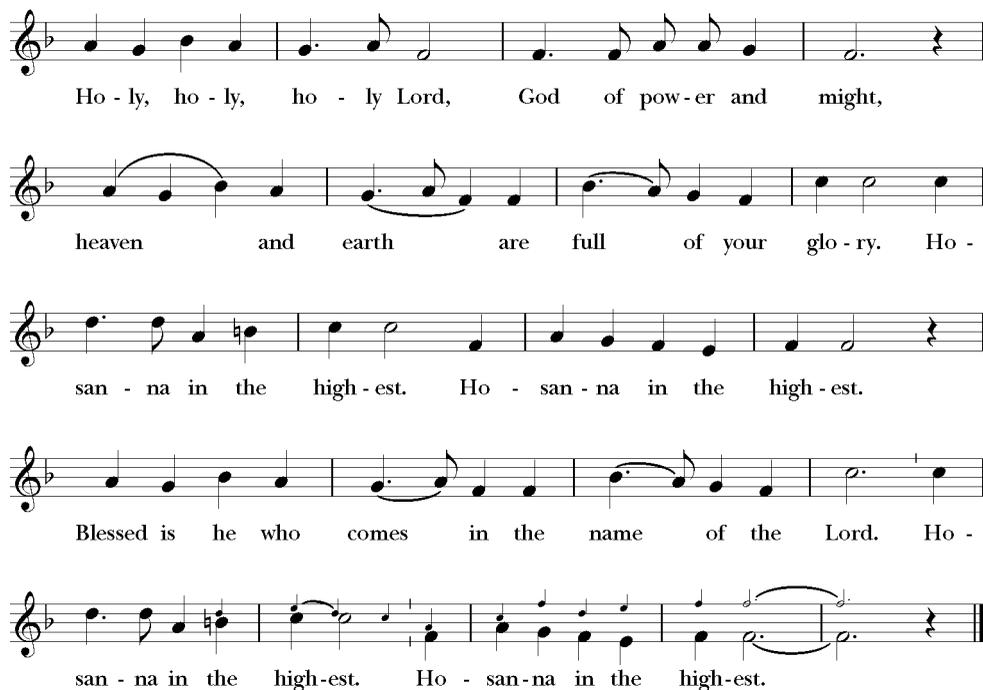
**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and ] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **+Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## **Communion Anthems**

“Blessed Be Your Name”

Redman

“One Bread, One Body”

Foley

## **+Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **+Blessing**

## **Announcements**

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1. Come! Live in the light! Shine with the  
 2. Come! O - pen your heart! Show your  
 3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called  
 mer - cy to all those in fear! We are called  
 great day when all will be one! God will reign,



to be light for the king - dom, to  
 to be hope for the hope - less so all  
 and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!  
 ha - tred and blind - ness will be no more!  
 sis - ters and broth - ers u - nit - ed in love!



We are called to act with jus - tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

## +Dismissal

*The Celebrant dismisses them with these words*

Go in peace to love and serve the Lord.

*People*           **Thanks be to God.**

## Postlude

### **Serving In Person Today**

**Lectors:** Mike Herold, Bob Thompson

**Eucharistic Minister:** Jeff Pike

**Ushers:** Charlie Schwan, Bob Rosekrans

**Greeters:** Connie Clark, Molly Cannon

**Altar Guild:** Sherry Lissitz, Lois Rys, Dot Deren, Cara Fehrenbacher

**Counters:** Dottie Wilson, Bob Thompson

**Video Tech:** Dottie Wilson

**Please pray for:** Robin Pender, Camilla Parrott, Anna Sisson, Verna Downey, Daniel Bedard, Sheila Savage, Juan Mendoza, Sharon McCain, Donny Cournow, Rowan, James Willis (RIP), Anne Stewart, Dian Rowe, Laddie Bruh, Jordon Lions, The Curran Family, Addi Engelmeyer (RIP)-The Engelmeyer Family, Mary & Hunter, Chalk Jewell, Gary Gibson (RIP)- Vicki Gibson, Bob Hutchison (RIP)-Alva Hutchison & family, Jack M, Patrick , Susan, Molly, Donna Roland, Enid Collison & Family, Charlie Mead, Anzalone family, Earle Porter (RIP), Marg DeFilippes, Melissa Prasad, Michelle Nisbeth, Mar Forster (RIP)

**Prayer Requests can be sent to [prayer@ccpki.org](mailto:prayer@ccpki.org)**