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**Christ Episcopal Church
Day School**
cecds.org

Communion under Special Circumstances



Zoom Communion CCPKI
Jan 10, 2021 12:00 PM Eastern Time

Join Zoom Meeting

[https://us02web.zoom.us/j/85270929169?](https://us02web.zoom.us/j/85270929169?pwd=UVBRdFdMUIVUK2V0UXdOWHJNV TZ1dz09)

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Meeting ID: 852 7092 9169

Passcode: 599287

Or Dial

+1 301 715 8592 US (Washington D.C)

Communion under Special Circumstances

This form is adapted from the service found on page 396 of the Book of Common Prayer and is intended for use with those who for reasonable cause cannot be present at a public celebration of the Eucharist.

Before the service, a suitable table should be prepared with a washable cloth cover. A candle or other light may be added. The consecrated elements may be transferred to a small plate and cup beforehand. Great care should be taken with the elements which are consecrated.

The Celebrant greets the people

Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Celebrant then reads a passage of Scripture appropriate to the day or occasion, or else one of the following

God so loved the world that he gave his only Son, that whoever believes in him should not perish, but have eternal life. *John 3:16*

Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst." *John 6:35*

Jesus said, "I am the living bread which came down from heaven; if anyone eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh. For my flesh is food indeed, and my blood is drink indeed. Whoever eats my flesh and drinks my blood abides in me, and I in him."

John 6:51, 55-56

Jesus said, "Abide in me, as I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless

you abide in me. I am the vine, you are the branches. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples. As the Father has loved me, so have I loved you; abide in my love." *John 15:4-5a, 8-9*

After the Reading, the Celebrant may comment on it briefly.

Suitable prayers may be offered, concluding with the following, said by all.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. Amen.

A Confession of Sin may follow.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace may then be exchanged.

Celebrant **The Peace of Christ be always with you**
People **And also with you.**

Greet those around you and remember in your heart those whom you cannot see today.

The Lord's Prayer is said, the Celebrant first saying

Let us pray in the words our Savior Christ has taught us.
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant may say the following Invitation

The Gifts of God for the People of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is administered with the following or other words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

One of the usual post-communion prayers is then said, or the following

Gracious Father, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. Amen.

The service concludes with a Blessing and Dismissal

<i>Celebrant</i>	Let us bless the Lord.
<i>People</i>	Thanks be to God.

The plastic container and any other vessels or cloth which touched the Consecrated Bread and Wine should be carefully rinsed before being disposed of or washed. Traditionally, rinse water is either consumed or poured directly on to the earth.